



# Photography Exhibit Form

**- PLEASE PRINT -**

**Exhibitor Name** \_\_\_\_\_  
**Address** \_\_\_\_\_  
**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_  
**Phone** \_\_\_\_\_  
**E-mail** \_\_\_\_\_

Please use this form to list your photos  
  
 Photography Chairperson needs completed form Photos  
 must stay in place until Sunday, October 27<sup>th</sup>  
  
**PICK UP TIME IS SUNDAY, 11 A.M TO 4 P.M.** After  
 4 p.m., your photos will be taken to the Fair office

**CLASS 01: PROFESSIONAL:** ANY PERSON RECEIVING INCOME FROM PHOTOGRAPHS

**CLASS 02: AMATEUR:** ANY PERSON NOT RECEIVING INCOME FROM PHOTOGRAPHS

**CLASS 03: YOUTH:** TO AGE 18

**CLASS 04: BLACK AND WHITE:** PROFESSIONAL, AMATEUR AND YOUTH

**CLASS 05: FRAMED PHOTOS:** ALL PHOTOS IN FRAMES. FRAMES CAN BE ANY SIZE, HOWEVER PHOTOGRAPHER WILL BE RESPONSIBLE FOR MOUNTING, HANGING AND SECURING THE FRAMED PHOTO. ONLY ONE FRAMED PHOTO PER PHOTOGRAPHER. ALL ASPECTS OF THE PHOTO WILL BE JUDGED, INCLUDING THE FRAME.

**CLASS 06: FAIR PHOTOS:** PHOTOS FROM ANY OF THE PEOPLE, EVENTS, ANIMALS, FOOD, RIDES, ETC. TAKEN AT THE FAIR.

**Exhibitor Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

#	Class	Description of Photo	#	Class	Description of Photo
1			22		
2			23		
3			24		
4			25		
5			26		
6			27		
7			28		
8			29		
9			30		
10			31		
11			32		
12			33		
13			34		
14			35		
15			36		
16			37		
17			38		
18			39		
19			40		
20			41		
21			42		